Hymns, Readings, and Collect

Sunday 2 August 2020 Eighth Sunday after Trinity

Opening Hymn: I heard the voice of Jesus say (247)

I heard the voice of Jesus say,	I heard the
'Come unto me and rest;	'Behold, I
lay down, thou weary one, lay down	the living w
thy head upon my breast:'	stoop dow
I came to Jesus as I was,	I came to Je
so weary, worn and sad;	of that life
I found in him a resting-place,	my thirst w
and he has made me glad.	and now I

I heard the voice of Jesus say, 'Behold, I freely give the living water, thirsty one; stoop down and drink and live:' I came to Jesus, and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright:'
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

Kingsfold 247ii AMNS

The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Old Testament Reading: Isaiah 55.1-5

A reading from the book of the prophet Isaiah

The LORD says this: everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The New Testament Reading: Romans 9: 1–5

A reading from the letter of St Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Hymns, Readings, and Collect

The Gospel Reading: St Matthew 14.13-21

Hear the gospel of our Lord Jesus Christ according to St Matthew

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Offertory Hymn: As the deer pants for the water

As the deer pants for the water, so my soul longs after you. you alone are my heart's desire and I long to worship you.

You alone are my strength, my shield, to you alone may my spirit yield. You alone are my heart's desire and I long to worship you.

I want you more than gold or silver, only you can satisfy. You alone are the real joy-giver And the apple of my eye: You're my friend and you are my brother, Even though you are a king. I love you more than any other, So much more than anything:

As the deer 592 AM

Anthem: Panis angelicus

Panis angelicus fit panis hominum: dat panis caelicus figuris terminum. O res mirabilis: manducat Dominum pauper servus et humilis. The bread of angels becomes the food of humanity: the heavenly bread brings mere symbols to an end. O what marvel: a poor humble servant consumes the Lord.

César Franck (1822–90)

Hymn: Guide me, O thou great redeemer

Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty; hold me with thy powerful hand: bread of heaven, feed me now and evermore. Open now the crystal fountain whence the healing stream doth flow; let the fiery cloudy pillar lead me all my journey through: strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises I will ever give to thee.

Cwm Rhondda 214 AMNS