

**Hymns, Readings, and Collect**

**Opening Hymn: How sweet the name of Jesus sounds**

How sweet the name of Jesus sounds  
in a believer's ear!  
it soothes his sorrows, heals his wounds,  
and drives away his fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

*St Peter 122 AMNS*

**The Collect**

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son, our Lord,  
who is alive and reigns with you,  
in the unity of the same Holy Spirit,  
one God, now and for ever. Amen.

**The Old Testament Reading: 1 Kings 19: 9–18**

A reading from the first book of Kings

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

**The New Testament Reading: Romans 10: 5–15**

A reading from the letter of St Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

**The Gospel Reading: St Matthew 14: 22–33**

Hear the gospel of our Lord Jesus Christ according to St Matthew.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

**Offertory Hymn: Dear Lord and Father of mankind**

Dear Lord and Father of mankind,  
 forgive our foolish ways;  
 re-clothe us in our rightful mind,  
 in purer lives thy service find,  
 in deeper reverence praise.

O Sabbath rest by Galilee!  
 O calm of hills above,  
 where Jesus knelt to share with thee  
 the silence of eternity,  
 interpreted by love!

In simple trust like theirs who heard,  
 beside the Syrian sea,  
 the gracious calling of the Lord,  
 let us, like them, without a word  
 rise up and follow thee.

Drop thy still dews of quietness,  
 till all our strivings cease;  
 take from our souls the strain and stress,  
 and let our ordered lives confess  
 the beauty of thy peace.

Breathe through the heats of our desire  
 thy coolness and thy balm;  
 let sense be dumb, let flesh retire;  
 speak through the earthquake, wind, and fire,  
 O still small voice of calm.

## Hymns, Readings, and Collect

Sunday 9 August 2020  
Ninth Sunday after Trinity

### Anthem: Be still, my soul

Be still, my soul: the Lord is on your side;  
bear patiently the cross of grief or pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.  
Be still, my soul: your best, your heav'nly Friend  
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake  
to guide the future as he has the past.  
Your hope, your confidence let nothing shake;  
all now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
his voice who ruled them while he dwelt below.

Be still, my soul: the hour is hast'ning on  
when we shall be forever with the Lord,  
when disappointment, grief, and fear are gone,  
sorrow forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

*"Finlandia" by Jean Sibelius (1865–1957)*

### Hymn: At the name of Jesus

At the name of Jesus ev'ry knee shall bow,  
ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their way,  
all the heav'nly orders in their great array.

Humbled for a season to receive a name  
from the lips of sinners unto whom he came,  
faithfully he bore it spotless to the last,  
brought it back victorious, when from death he passed.

In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true;  
crown him as your Captain in temptation's hour:  
let his will enfold you in its light and pow'r.

Brothers, this Lord Jesus shall return again,  
with his Father's glory, with his angel train;  
for all wreaths of empire meet upon his brow,  
and our hearts confess him King of glory now.

*Camberwell 148 AMNS*