Hymns, Readings, and Collect

Sunday 23 August 2020 Eleventh Sunday after Trinity

Opening Hymn: Through all the changing scenes of life

Through all the changing scenes of life, in trouble and in joy, the praises of my God shall still my heart and tongue employ.

O magnify the Lord with me, with me exalt his name; when in distress to him I called, he to my rescue came.

The hosts of God encamp around the dwellings of the just; deliverance he affords to all who on his succour trust. O make but trial of his love: experience will decide how blest are they, and only they, who in his truth confide.

Fear him, ye saints, and you will then have nothing else to fear; make you his service your delight, your wants shall be his care.

To Father, Son and Holy Ghost, the God whom we adore, be glory, as it was, is now, and shall be evermore.

Wiltshire 209 AMNS

The Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen,

The Old Testament Reading: Isaiah 51: 1–6

A reading from the book of the prophet Isaiah

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The New Testament Reading: Romans 12:1–8

A reading from the letter of St Paul to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function,

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so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Gospel Reading: St Matthew 16: 13–20

Hear the gospel of our Lord Jesus Christ according to St Matthew

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Creed:

Let us declare our faith in the living God. We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Anthem: For the bread which you have broken

For the bread which you have broken For the wine which you have poured For the words which you have spoken We remember you O Lord

For the gift that you have given Through the shedding of your blood And by the breaking of your body We have been restored

At the table is forgiveness Mercy, peace and love At the table we remember your sacrifice of love.

Victor C. Johnson (b. 1978)

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Closing Hymn: Praise to the Lord, the Almighty, the King of creation

Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation: all ye who hear, now to his temple draw near,

joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, shieldeth thee gently from harm, or when fainting sustaineth: hast thou not seen how thy heart's wishes have been

granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee: ponder anew what the Almighty can do, if to the end he befriend thee.

Praise to the Lord! O let all that is in me adore him!All that hath life and breath, come now with praises before him!let the Amensound from his people again;gladly for ay we adore him.

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