Sunday 27 September 2020 Hymns, Readings, and Collect

ST MICHAEL AND ALL ANGELS

Sixteenth Sunday after Trinity

Opening Hymn: Angel voices ever singing

Angel-voices ever singing round thy throne of light, angel-harps for ever ringing, rest not day nor night; thousands only live to bless thee and confess thee Lord of might.

Thou who art beyond the farthest mortal eye can scan, can it be that thou regardest songs of sinful man?

Can we know that thou art near us, and wilt hear us?

Yea, we can.

Yea we know that thou rejoicest o'er each work of thine; thou didst ears and hands and voices for thy praise design; craftsman's art and music's measure for thy pleasure all combine.

In thy house, great God, we offer of thine own to thee; and for thine acceptance proffer all unworthily hearts and minds and hands and voices in our choicest psalmody.

Honour, glory, might, and merit thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best which thou hast given earth and heaven render thee.

Angel-voices 336 NEH

The Collect

Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament Reading: Genesis 28: 10-17

A reading from the book Genesis

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

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The New Testament Reading: Revelation 12: 7-12

A reading from the book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

'Now have come the salvation and the power and the kingdom of our God

and the authority of his Messiah,

for the accuser of our comrades has been thrown down,

who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb

and by the word of their testimony,

for they did not cling to life even in the face of death.

Rejoice then, you heavens

and those who dwell in them!

But woe to the earth and the sea,

for the devil has come down to you

with great wrath,

because he knows that his time is short!'

The Gospel Reading: St John 1: 47-end

Hear the gospel of our Lord Jesus Christ according to St John.

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

The Creed:

Let us declare our faith in the living God.

We believe in God the Father,

from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God;

Father, Son and Holy Spirit. Amen.

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Offertory Hymn: Let all mortal flesh

Let all mortal flesh keep silence and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the body and the blood: he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, Alleluia, Alleluia, Alleluia, Lord most high!

Picardy 295 NEH

The Anthem: Let all the angels of God worship him.

Let all the angels of God worship him.

George Frideric Handel (1685–1759) from Messiah

Hymn: Ye holy angels bright

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessèd souls at rest, who ran this earthly race, and now, from sin released, behold the Saviour's face, his praises sound, as in his sight with sweet delight ye do abound. Ye saints, who toil below, adore your heavenly King, and onward as ye go some joyful anthem sing; take what he gives and praise him still, through good and ill, who ever lives!

My soul, bear thou thy part, triumph in God above: and with a well-tuned heart sing thou the songs of love! let all thy days till life shall end, whate'er he send, be filled with praise.

Darwall's 148th 475 NEH