The Final Hymn

The Dismissal

Go in peace to love and serve the Lord.

♪ In the name of Christ. Amen.

The Voluntary

Our worship has ended; let our service begin.
Thanks be to God!



The Parish of Boxmoor

St John's Boxmoor, St Stephen's Chaulden & St Francis' Hammerfield



THE PARISH EUCHARIST during LENT 2021

Please use the following words to make your Spiritual Communion.

A Prayer to receive Spiritual Communion

In union, O Lord, with the faithful at every Altar of thy Church where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I beseech you to come spiritually into my heart.
I unite myself with you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love. Amen.

An **Anthem** is sung whilst Communion is administered. (seated)

The Prayer after Communion

You have opened to us
the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you
all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.

Living God,
draw us deeper into your love;
Jesus our Lord,
send us to care and serve;
Holy Spirit,
make us heralds of good news.
Stir us, strengthen us,
teach and inspire us
to live your love
with generosity and joy,
imagination and courage;
for the sake of your world
and in the name of Jesus. Amen.

THE DISMISSAL

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

All say

The Lord's Prayer

As our Saviour has taught us, so we are bold to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.

Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen. Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Every time we eat this bread or drink this cup, we proclaim the Lord's death until he comes.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

All sing, after the Choir have sung it through once,

Agnus Dei

Jesus, Lamb of God, have mercy on us.
 Jesus, bearer of our sins, have mercy on us.
 Jesus, redeemer of the world, grant us peace.

All are welcome to receive Communion. If you do not usually receive Communion in your own Church, you are welcome to receive a Blessing. To indicate this, please bring this booklet with you. Gluten free wafers are available on request.

Welcome to St John's for this on-line Service.

Whether this is your first time you have joined us virtually for this on-line Service at St John's, or you are a regular member of the congregation, you are most welcome as we come before God in penitence for our sins knowing that he will mercifully grant forgiveness and humbly asking for his grace to grow in holiness and discipleship of his Son. Lent is a period of reflection and growth as we prepare to celebrate the great pascal mystery with joy this Easter.

During these days of uncertainty, anxiety, and, for many, darkness we pray that the light of the risen Christ may bring peace, comfort, reassurance, and guidance. Although we are not able to gather together as a worshipping community at present we can still pray for each other, our community, the needs of the world and those in particular need.

You might like to light a candle before the Service and place it on a table to remind you of the light of the risen Christ shining among us.

We hope you will be able to join in with the Hymns and everything that is in **bold** type.

The recording of today's Service can be found at https://stjohnsboxmoor.org.uk/suspended-services-resources

The posture directions in this order of service are optional. Please stand, sit, or kneel as you prefer. A collection is normally received during the service. Due to the restrictions this is not possible. You might like to set aside your gift and bring it when the restrictions have lifted, or send-in/electronically transfer your offering. UK tax payers are encouraged to complete a GiftAid form which can be found on website.



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THE GATHERING

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

And also with you.

The Notices

A Hymn is sung.

The Prayers of Penitence

Our Lord Jesus Christ said:

"The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets."

Amen. Lord, have mercy.

The sacrifice of God is broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Who, in the same night that he was betrayed, took bread and gave you thanks;
He broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father; we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Eucharistic Prayer

The Lord is here.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

These or similar words are said or sung.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels

 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

for ever praising you and singing:

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; The President pronounces

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Kyrie

All sing

Lord, have mercy. Lord, have mercy. Lord, have mercy.
 Christ, have mercy. Christ, have mercy.
 Lord, have mercy. Lord, have mercy.

or when said:

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy.

The Collect

Following a moment of quiet, a special Prayer for the Day is said, and all respond **Amen.**

THE LITURGY OF THE WORD

Bible Readings

At the end of each reading the reader may say:

This is the word of the Lord.

Thanks be to God.

All sing

The Gradual Hymn

The Gospel

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to St N.

Glory to you, O Lord.

THE LITURGY OF THE SACRAMENT

This is the Gospel of the Lord.

♪ Praise to you, O Christ.

The Sermon

The Nicene Creed

All stand to profess our faith in the Living God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of Intercession

This response may be used:

Lord, in your mercy or Lord, hear us

hear our prayer. Lord, graciously hear us.

At the end:

Merciful Father,

accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

The President says these or similar words:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you.

and also with you.

All may exchange a sign of peace.

Offertory Hymn

All sing, during which the bread and wine are brought to the table. A collection for the work of the Church is received.

The Preparation of the Table

These prayers may be said:

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

or:

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine so, Lord, may your whole Church soon be gathered together, from the corners of the earth, into your kingdom.

Amen.

