

Sunday 18 July 2021

Seventh Sunday after Trinity

## Hymns, Readings, and Collect

### Opening Hymn: Christ is made the sure foundation

Christ is made the sure foundation,  
and the precious corner-stone,  
who, the two walls underlying,  
bound in each, binds both in one,  
holy Sion's help for ever,  
and her confidence alone.

To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness,  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls for ay.

Here vouchsafe to all thy servants  
gifts of grace by prayer to gain;  
here to have and hold for ever,  
those good things their prayers obtain,  
and hereafter, in thy glory,  
with thy blessèd ones to reign.

Laud and honour to the Father;  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three, and ever One,  
one in power, one in splendour,  
while unending ages run. **Amen.**

*Westminster Abbey 205 NEH*

### The Collect

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### The New Testament Reading

A reading from the letter of St Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

*Ephesians 2: 11–end*

**Thanks be to God.**

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### Gospel Acclamation: In the Lord I'll be ever thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid; Lift up your voices the Lord is near. Lift up your voices the Lord is near.

*You are my salvation; I trust in you, I shall not be afraid, you are my strength; you are my song.*

*Taize Community*

### The Gospel

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Mark.

**Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

*St Mark 6: 30–34, 53–end*

**Praise to you, O Christ.**

### The Creed:

Let us declare our faith in the living God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

### Offertory Hymn: Immortal love

Immortal love for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea!

Our outward lips confess the name,  
all other names above;  
love only knoweth whence it came  
and comprehendeth love.

We may not climb the heavenly steeps  
to bring the Lord Christ down;  
in vain we search the lowest deeps,  
for him no depths can drown;

But warm, sweet, tender, even yet  
a present help is he;  
and faith has still its Olivet,  
and love its Galilee.

The healing of his seamless dress  
is by our beds of pain;  
we touch him in life's throng and press  
and we are whole again.

Through him the first fond prayers are said  
our lips of childhood frame;  
the last low whispers of our dead  
are burdened with his name.

Alone, O love ineffable,  
thy saving name is given;  
to turn aside from thee is hell,  
to walk with thee is heaven.

*Bishopsthorpe (St Paul's) 378 NEH*

**Communion Hymn: Just as I am**

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
*O Lamb of God, I come.*

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within, and fears without,

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,

Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea, thine alone,

Just as I am, of that free love  
the breadth, length, depth, and height to prove,  
here for a season, then above,

*Saffron Walden 294 NEH*

**Anthem: Be still my soul**

Be still my soul: the Lord is on thy side;  
bear patiently the cross of grief or pain;  
leave to thy God to order and provide;  
in every change he faithful will remain.

Be still, my soul: thy best, thy heavenly friend  
through thorny ways leads to a joyful end.

Be still my soul: when dearest friends depart  
and all is dark and in the vale of tears.

Then shalt thou better know his love, his heart  
who comes to soothe thy sorrow and thy fears.

Be still, my soul: the waves and winds still know  
his voice who ruled them while he dwelt below.

Be still, my soul: the hour is hastening on  
when we shall be forever with the Lord,  
when disappointment, grief, and fear are gone,  
sorrow forgot, love's purest joys restored.

Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

*Finlandia*

*Jean Sibelius (1865–1957)*

**Dismissal: Ye that know the Lord is gracious**

Ye that know the Lord is gracious,  
ye for whom a corner-stone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.

Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?  
Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.

Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace, and sight:  
Tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

*Rustington 477 NEH*