

**Opening Hymn: O worship the Lord in the beauty of holiness**

O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear:  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.

*Was lebet 49 AMNS*

**The Collect**

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through the same Jesus Christ, your Son, our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**The New Testament Reading**

A reading from St Paul's first letter to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

*1 Corinthians 12: 1–11*

**Thanks be to God.**

**Sunday 23 January 2022**  
**Hymns, Readings, and Collect**

**Second Sunday of Epiphany**  
**during the Week of Prayer for Christian Unity**

**Gradual Hymn: Laudate omnes gentes**

Laudate omnes gentes,  
Laudate Dominum.

*Sing praise all people,  
Sing praise and bless the Lord.*

*Taize Community*

**The Gospel**

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

**Alleluia.**

*1 Timothy 3: 16*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John

**Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

*St John 2: 1-11*

**Praise to you, O Christ.**

**The Creed:**

Let us declare our faith in the living God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

**Offertory Hymn: Songs of praise the angels sang**

Songs of praise the angels sang,  
heaven with alleluias rang,  
when creation was begun,  
when God spake and it was done.

Songs of praise awoke the morn  
when the Prince of Peace was born;  
songs of praise arose when he  
captive led captivity.

Heaven and earth must pass away,  
songs of praise shall crown that day;  
God will make new heavens and earth,  
songs of praise shall hail their birth.

And will man alone be dumb  
till that glorious kingdom come?  
No, the Church delights to raise  
psalms and hymns and songs of praise.

Saints below, with heart and voice,  
still in songs of praise rejoice;  
learning here, by faith and love,  
songs of praise to sing above.

Hymns of glory, songs of praise,  
Father, unto thee we raise,  
Jesu, glory unto thee,  
Ever with the Spirit be. Amen.

*Northampton 451 NEH*

**Communion Hymn: Soul of my Saviour**

Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.

Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.

Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for aye.

*Anima Christi 305 NEH*

**Anthem: O taste and see**

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

*Ralph Vaughan Williams (1872–1958)  
Psalm 34: 8*

**Dismissal: Songs of thankfulness and praise**

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee address,  
God in Man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee address,  
God in Man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,  
all will see the Judge appear;  
thou by all wilt be confest,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany,  
and may praise thee, ever blest,  
God in Man made manifest.

*St Edmund 56 NEH*