**Opening Hymn: Christ is the King**

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| Christ is the King, O friends rejoice!Brothers and sisters, with one voicemake all men know he is your choice: Alleluia!The first apostles round them drewthousands of faithful men and true,sharing a faith for ever new: Alleluia! | O Christian women, Christian men,all the world over, seek againthe Way disciples followed then: Alleluia!Christ through all ages is the same;place the same hope in his great name,with the same faith his word proclaim: Alleluia! |
| Let Love’s unconquerable mightGod’s people everywhere unitein service to the Lord of light: Alleluia!*Vulpius (Gelobt sei Gott) 345 NEH* |

 **The Collect**

Almighty Father,

who in your great mercy gladdened the disciples with the sight of the risen Lord:

give us such knowledge of his presence with us,

that we may be strengthened and sustained by his risen life

and serve you continually in righteousness and truth;

through the same Jesus Christ your Son, our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

**The New Testament Reading**

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.’ The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

This is the word of the Lord. *Acts 9: 1–20*

**Thanks be to God.**

**Gospel Acclamation**

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne’er burst his three-day prison,

our faith had been in vain: but now hath Christ arisen.

*arr. Charles Wood (1866–1926)*

**The Gospel**

Alleluia! Alleluia!

I am the first and the last says the Lord, and the living one.

I was dead, and behold, I am alive for ev­ermore.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John.

**Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

This is the Gospel of the Lord. *St John 21: 1–19*

**Praise to you, O Christ.**

**Offertory Hymn: In Christ alone**

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| In Christ alone my hope is found,  he is my light, my strength, my song; this Cornerstone, this solid Ground,  firm through the fiercest drought and storm. What heights of love, what depths of peace,  when fears are stilled, when strivings cease! My Comforter, my All in All, here in the love of Christ I stand. | There in the ground his body lay, light of the world by darkness slain: Then bursting forth in glorious day  up from the grave he rose again! And as he stands in victory  sin's curse has lost its grip on me, for I am his and he is mine— bought with the precious blood of Christ.  |
| No guilt in life, no fear in death,  this is the power of Christ in me; from life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man,  can ever pluck me from his hand: till he returns or calls me home,  here in the power of Christ I'll stand.   *678 AM* |

 **Anthem: Worthy is the Lamb that was slain**

Worthy is the Lamb that was slain, and redeemed us to God by his blood,

to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power be unto him that sitteth upon the throne,

and unto the Lamb, for ever and ever. Amen.

# *George Frideric Handel (1685–1759)*

# *Revelation 5: 12, 9, 13*

*from* Messiah

**Communion Hymn: Faithful Shepherd, feed me**

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| Faithful Shepherd, feed me in the pastures green;faithful Shepherd, lead me where thy steps are seen.Hold me fast, and guide me in the narrow way;so, with thee beside me, I shall never stray. | Daily bring me nearer to the heavenly shore;may my faith grow clearer, may I love thee more.Hallow every pleasure, every gift and pain;be thyself my treasure, though none else I gain. |
| Day by day prepare me as thou seest best,then let angels bear me to thy promised rest.*Pastor pastorum 282 NEH* |

**Dismissal: Ye choirs of new Jerusalem**

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| Ye choirs of new Jerusalem your sweetest notes employ,the paschal victory to hymn in strains of holy joy.How Judah’s Lion burst his chains, and crushed the serpent’s head;and brought with him, from death’s domains, the long-imprisoned dead.From hell’s devouring jaws the prey alone our Leader bore;his ransomed hosts pursue their way  where he hath gone before. | Triumphant in his glory now  his sceptre ruleth all;earth, heaven, and hell before him bow, and at his footstool fall.While joyful thus his praise we sing, his mercy we implore,into his palace bright to bring and keep us evermore.All glory to the Father be, all glory to the Son,all glory, Holy Ghost, to thee, while endless ages run. Alleluia! Amen.*St Fulbert 124 NEH* |