

Sunday 18 June 2023

Second Sunday after Trinity

## Hymns, Readings, & Collect

### Opening Hymn: All people that on earth do dwell

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.

The Lord, ye know, is God indeed,  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? the Lord our God is good:  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore. Amen.

*Old Hundredth 334 NEH*

### The Collect

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.

Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### The New Testament Reading

A reading from the Letter of St Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

*Romans 5: 1–8*

**Thanks be to God.**

### Gospel Acclamation: Thuma mina

Thuma mina. Thuma mina, thuma mina, thuma mina, Somandla.

Send me, Lord. Send me, Jesus, send me, Jesus, send me, Jesus, send me, Lord.

Lead me, Lord. Lead me, Jesus, lead me, Jesus, lead me, Jesus, lead me, Lord.

Fill me, Lord. Fill me, Jesus, fill me, Jesus, fill me, Jesus, fill me, Lord.

*Traditional African 481 AM*

**The Gospel**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.'

This is the Gospel of the Lord.

*St Matthew 9: 35–10: 8*

**Praise to you, O Christ.**

**The Sermon**

**The Creed:**

Let us declare our faith in the living God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

**The Prayers of Intercession & The Peace**

**Offertory Hymn: We have a gospel to proclaim**

We have a gospel to proclaim,  
good news for men in all the earth,  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
not in a royal house or hall,  
but in a stable dark and dim:  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suff'ring on the cross:  
for all he loved, his life he gave.

Tell of that glorious Easter morn,  
empty the tomb, for he was free:  
he broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified:  
He sends his Spirit on his Church,  
to live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
we sing his glory, tell his worth.

The Eucharistic Prayer

**Anthem: Go forth into the world in peace**

Go forth into the world in peace; be of good courage; hold fast that which is good;  
render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted;  
honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit.  
And the blessing God Almighty, the Father, the Son, and the Holy Ghost, be upon you,  
and remain with you for ever. Amen.

*John Rutter (b.1945)*

**Communion Hymn: As the deer pants for the water**

As the deer pants for the water,  
so my soul longs after you.  
you alone are my heart's desire  
and I long to worship you.

*You alone are my strength, my shield,  
to you alone may my spirit yield.*

*You alone are my heart's desire  
and I long to worship you.*

I want you more than gold or silver,  
only you can satisfy.  
You alone are the real joy-giver  
And the apple of my eye:

You're my friend and you are my brother,  
Even though you are a king.  
I love you more than any other,  
So much more than anything:

*As the Deer 592 AM*

**The Post Communion Prayer, Junior Church Presentation, and Blessing**

**Dismissal: Go forth and tell!**

Go forth and tell! O Church of God, awake!  
God's saving news to all the nations take:  
proclaim Christ Jesus, Saviour, Lord, and King,  
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;  
he will in grace respond to all who call;  
how shall they call if they have never heard  
the gracious invitation of his word?

Go forth and tell! The doors are open wide:  
share God's good gifts—let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and King, for evermore.

*Yanworth 477 AM*