#### **Opening Hymn: New every morning**

New every morning is the love our wakening and uprising prove; through sleep and darkness safely brought, restored to life and power and thought.

New mercies, each returning day, hover around us while we pray; new perils past, new sins forgiven, new thoughts of God, new hopes of heaven. If on our daily course our mind be set to hallow all we find, new treasures still, of countless price, God will provide for sacrifice.

The trivial round, the common task, would furnish all we ought to ask, room to deny ourselves, a road to bring us daily nearer God.

Only, O Lord, in thy dear love fit us for perfect rest above; and help us, this and every day, to live more nearly as we pray.

Melcombe 238 NEH

## The Collect

Lord of all power and might, the author and giver of all good things; graft in our hearts the love your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ, your Son, our Lord, who is alive and reigns with you, in the unity of the same Holy Spirit, one God, now and forever. **Amen.** 

## The New Testament Reading

A reading from the Letter of St Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. Thanks be to God.

## Gospel Acclamation: In the Lord I'll be ever thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice! Look to God, do not be afraid; Lift up your voices the Lord is near. Lift up your voices the Lord is near. Romans 8: 12–25

## The Gospel

The Lord be with you. **And also with you.** 

Hear the Gospel of our Lord Jesus Christ according to St Matthew.

## Glory to you, O Lord.

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

St Matthew 13: 24–30, 36–43

This is the Gospel of the Lord. **Praise to you, O Christ.** 

## The Sermon

## The Creed:

Let us declare our faith in the living God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

#### The Prayers of Intercession & The Peace

#### **Offertory Hymn: Lord for the years**

Lord, for the years your love has kept and guided, urged and inspired us, cheered us on our way, sought us and saved us, pardoned and provided, Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us, speaks to our hearts and sets our souls ablaze, teaches and trains, rebukes us and inspires us, Lord of the word, receive your people's praise.

Lord, for our land, in this our generation, spirits oppressed by pleasure, wealth, and care; for young and old, for commonwealth and nation, Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him, loveless in strength, and comfortless in pain; hungry and helpless, lost indeed without him, Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us, self on the cross and Christ upon the throne; past put behind us, for the future take us, Lord of our lives, to live for Christ alone.

Lord of the years 715 AM

#### **The Eucharistic Prayer**

#### Anthem: Look at the world

Look at the world: everything all around us. Look at the world: and marvel every day. Look at the world: so many joys and wonders, so many miracles along our way.

Refrain:

Praise to thee, O Lord, for all creation. Give us thankful hearts that we may see all the gifts we share and every blessing, all things come of thee. Look at the earth: bringing forth fruit and flower. Look at the sky: the sunshine and the rain. Look at the hills, look at the trees and mountains, valley and flowing river field and plain. *Refrain:* 

Think of the spring, think of the warmth of summer, bringing the harvest before the winters cold. Everything grows, everything has a season, til' it is gathered to the fathers fold. *Refrain:* 

Every good gift, all that we need and cherish, comes from the Lord in token of his love. We are his hands, stewards of all his bounty, his is the earth and his the heavens above. *Refrain:* 

John Rutter (b.1945)

#### Communion Hymn: May the grace of Christ our Saviour

May the grace of Christ our Saviour, and the Father's boundless love, with the Holy Spirit's favour, rest upon us from above.

Thus may we abide in union with each other and the Lord, and possess in sweet communion, joys which earth cannot afford. To the God whose wisdom made us, to the Son who set us free, to the sanctifying Spirit, glory, endless glory, be! Amen.

Waltham 298 NEH

#### The Post Communion Prayer, Junior Church Presentation, and Blessing

#### Dismissal: Praise the Lord, ye heavens

Praise the Lord! ye heavens, adore him; praise him, angels, in the height; sun and moon, rejoice before him, praise him, all ye stars and light: Praise the Lord! for he has spoken, worlds his mighty voice obeyed; laws, which never shall be broken, for their guidance he has made.

Praise the Lord! for he is glorious; never shall his promise fail;
God has made his saints victorious, sin and death shall not prevail.
Praise the God of our salvation; hosts on high, his power proclaim; heaven and earth and all creation, laud and magnify his name! Worship, honour, glory, blessing, Lord, we offer to thy name; young and old, thy praise expressing, join their Saviour to proclaim. As the saints in heaven adore thee, we would bow before thy throne; as thine angels serve before thee, so on earth thy will be done.

Austria 437 NEH