

## Hymns, Readings, and Collect

### Opening Hymn: All hail the power

All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall;  
hail him who saves you by his grace,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall;  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthral,  
lift high the universal song,  
and crown him Lord of all.

*Miles Lane 332 NEH*

### The Collect

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### The New Testament Reading

A reading from the letter of St Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord.

*Romans 10: 5–15*

**Thanks be to God.**

### Gospel Acclamation: Bless the Lord, my soul

Bless the Lord, my soul, and bless his holy name.  
Bless the Lord, my soul, who leads me into life.

*Taize Community*

### The Gospel

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you, O Lord.**

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed

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the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

*St Matthew 14: 22–33*

**Praise to you, O Christ.**

**The Sermon**

**The Creed:**

Let us declare our faith in the living God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

**The Prayers of Intercession & The Peace**

**Offertory Hymn: Thine arm, O Lord**

Thine arm, O Lord, in days of old  
was strong to heal and save;  
it triumphed o'er disease and death,  
o'er darkness and the grave;  
to thee they went, the blind, the dumb,  
the palsied and the lame,  
the leper with his tainted life,  
the sick with fevered frame.

And lo! thy touch brought life and health,  
gave speech, and strength, and sight;  
and youth renewed and frenzy calmed  
owned thee the Lord of light;  
and now, O Lord, be near to bless,  
almighty as of yore,  
in crowded street, by restless couch,  
as by Gennesareth's shore.

Be thou our great deliverer still,  
thou Lord of life and death;  
restore and quicken, soothe and bless  
with thine almighty breath;  
to hands that work, and eyes that see,  
give wisdom's heavenly lore,  
that whole and sick, and weak and strong,  
may praise thee evermore.

*St Matthew 324 NEH*

**The Eucharistic Prayer**

**Anthem: Beati quorum via**

Beati quorum via integra est:  
qui ambulat in lege Domini.

*Blessed are they whose way is blameless:  
who walk in the law of the Lord.*

*Charles Villiers Stanford (1852–1924)*

*Psalm 119: 1*

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**Communion Hymn: Immortal love**

Immortal love for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea!

Our outward lips confess the name,  
all other names above;  
love only knoweth whence it came  
and comprehendeth love.

We may not climb the heavenly steeps  
to bring the Lord Christ down;  
in vain we search the lowest deeps,  
for him no depths can drown;

But warm, sweet, tender, even yet  
a present help is he;  
and faith has still its Olivet,  
and love its Galilee.

The healing of his seamless dress  
is by our beds of pain;  
we touch him in life's throng and press  
and we are whole again.

Through him the first fond prayers are said  
our lips of childhood frame;  
the last low whispers of our dead  
are burdened with his name.

Alone, O love ineffable,  
thy saving name is given;  
to turn aside from thee is hell,  
to walk with thee is heaven.

*Bishopsthorpe (St Paul's) 378 NEH*

**The Post Communion Prayer & The Blessing**

**Dismissal: Jesus shall reign where'er the sun**

Jesus shall reign where'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns:  
the prisoner leaps to lose his chains;  
the weary find eternal rest,  
and all the sons of want are blest.

Let every creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud Amen.

*Galilee 388ii NEH*