

Sunday 28 July 2024

Ninth Sunday after Trinity

## Hymns, Readings, and Collect

### Opening Hymn: Come down O love divine

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

*Down Ampney 137 NEH*

## The Welcome, Prayers of Penitence, and Gloria

### The Collect

Almighty God,  
who sent your Holy Spirit to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit in love and joy and peace;  
through Jesus Christ your Son, our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### The New Testament Reading

A reading from the letter of St Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord.

*Ephesians 3: 14–end*

**Thanks be to God.**

### Gospel Acclamation: In the Lord I'll be ever thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid; Lift up your voices the Lord is near. Lift up your voices the Lord is near.

*You are my salvation; I trust in you, I shall not be afraid, you are my strength; you are my song.*

*Taize Community*

## Hymns, Readings, and Collect

### The Gospel

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John.

**Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

*St John 6: 1-21*

**Praise to you, O Christ.**

### The Sermon

#### The Creed:

Let us declare our faith in the living God.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

### The Prayers of Intercession, & The Peace

#### Offertory Hymn: Lord enthroned in heavenly splendour

Lord, enthroned in heavenly splendour,

first-begotten from the dead,

thou alone, our strong defender,

liftest up thy people's head.

Alleluia!

Jesu, true and living bread.

Here our humblest homage pay we;

here in loving reverence bow;

here for faith's discernment pray we,

lest we fail to know thee now.

Alleluia!

Thou art here, we ask not how.

**Hymns, Readings, and Collect**

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia!  
We in worship join with them.

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia!  
cleansing souls from every stain.

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia!  
risen, ascended, glorified.

*St Helen 296 NEH*

**Anthem: Let all mortal flesh keep silence**

Let all mortal flesh keep silence, and stand with fear and trembling,  
and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation, and to be given for food to the faithful.  
Before him come the choirs of angels, with every principality and power,  
the cherubim with many eyes, and winged seraphim,  
who veil their faces as they shout exultingly the hymn: Alleluia!

*Edward Bairstow (1874–1946)  
Liturgy of St James*

**Communion Hymn: Sweet Sacrament divine**

Sweet sacrament divine,  
hid in thine earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
in songs of love and heartfelt praise:  
sweet sacrament divine.

Sweet sacrament of peace,  
dear home for every heart,  
where restless yearnings cease  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery:  
sweet sacrament of peace.

Sweet sacrament of rest,  
ark from the oceans' roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet sacrament of rest.

Sweet sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
the Godhead's majesty;  
sweet light, so shine on us, we pray  
that earthly joys may fade away:  
sweet sacrament divine.

*Divine mysteries 307 NEH*

**Dismissal: Guide me, O thou great Redeemer**

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
Bread of heaven,  
feed me till I want no more.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong Deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
Death of death, and hell's Destruction,  
land me safe on Canaan's side:  
songs of praises  
I will ever give to thee.

*Cwm Rhondda 368 NEH*