Opening Hymn: All people that on earth

All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him, and rejoice.

The Lord, ye know, is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take. For why? the Lord our God is good: his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.

To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore. Amen. Old Hundredth 334 NEH

Confession, Absolution, and Gloria

The Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The New Testament Reading

A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the word of the Lord. Thanks be to God.

Gospel Acclamation: Wait for the Lord

Wait for the Lord, whose day is near. Wait for the Lord: be strong, take heart!

Taize Community

Hebrews 9: 24-end

The Gospel

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to St Mark.

Glory to you, O Lord.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

St Mark 1: 14–20

Praise to you, O Christ.

The Sermon & The Prayers of Intercession

Offertory Hymn: O God our help in ages past

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home;

under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defence is sure.

Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same. A thousand ages in thy sight are like an evening gone, short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all its sons away; they fly forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come, be thou our guard while troubles last, and our eternal home.

St Anne 417 NEH

Anthem: Let there be peace on earth

Let there be peace on earth and let it begin with me. Let there be peace on earth the peace that was meant to be, With God as our Father brothers all are we Let me walk with my brother in perfect harmony. Let peace begin with me let this be the moment now With every step I take let this be my solemn vow To take each moment and live each moment in peace eternally Let there be peace on earth and let it begin with me.

Arr. Keith Beniston (b. 1952)

Communion Hymn: Make me a channel of your peace

Make me a channel of your peace. Where there is hatred let me bring your love; where there is injury, your pardon, Lord; and where there's doubt, true faith in you. *Refrain:*

O Master grant that I may never seek so much to be consoled as to console, to be understood as to understand, to be loved, as to love with all my soul! Make me a channel of your peace. Where there's despair in life let me bring hope; where there is darkness, only light; and where there's sadness, ever joy. *Refrain:*

Make me a channel of your peace. it is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.

Post Communion Prayer

The Hymn to the Memorial: I vow to thee my country

I vow to thee, my country, all earthly things above, entire and whole and perfect, the service of my love: the love that asks no question, the love that stands the test, that lays upon the altar the dearest and the best; the love that never falters, the love that pays the price, the love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago, most dear to them that love her, most great to them that know; we may not count her armies, we may not see her King; her fortress is a faithful heart, her pride is suffering; and soul by soul and silently her shining bounds increase, and her ways are ways of gentleness and all her paths are peace.

Thaxted 295 AMNS

The Act of Remembrance

Let us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of mankind.

Silence is kept.

The poppy wreath is laid at the foot of the Memorial.

They shall grow not old as we that are left grow old; age shall not weary them nor the years condemn; At the going down of the sun and in the morning we will remember them. We will remember them.

Last Post is sounded.

Silence is kept.

Reveille is sounded.

The Kohima Epitaph

When you go home, tell them of us and say: "For your tomorrow, we gave our today."

Let us pray, Almighty and eternal God, from whose love in Christ we cannot be parted, neither by death nor life: Hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Christ our Lord. **Amen.**

The minister gives The Blessing:

God grant to the living grace, to the departed rest, to the Church, the King, the Commonwealth and all people, unity, peace and concord, and to us and all his servants, life everlasting, and the blessing of God Almighty, the Father, the Son and Holy Spirit be among you and remain with you always. **Amen.**

All remain standing to sing

The National Anthem:

God save our gracious King,	Thy choicest gifts in store
long live our noble King,	on him be pleased to pour,
God save the King.	long may he reign.
Send him victorious,	May he defend our laws,
happy and glorious,	and ever give us cause
long to reign over us:	to sing with heart and voice,
God save the King.	God save the King.